By Dishan Joseph

In the Old Testament of the Holy Bible there is a story of King Solo-

the Christ Church Cathedral or Gal Palliya as it was known was the seat of the presiding Bishop of Colombo (before the magnificent Cathedral of Christ was constructed at Bauddha-loka Mawatha, Colombo-7). In 1921 when Warden Stone left for England on holiday, the Rev. G.M Withers went to work organizing a campaign to raise funds for the building of the college chapel at Mount Lavinia. He is said to have faithfully gone around many parts of Ceylon on his battered motor cycle. The architect was F.A. Adams, who designed the chapel to be 130 feet long and 39 feet wide, large enough to accommodate 500 boys. In 1923 the foundation stone was laid by Rt. Rev. Earnest Arthur Copleston, Bishop of Colombo. On 13 February 1927, the Bishop of Colombo Rt. Rev. Mark Carpenter-Garnier blessed and consecrate the Chapel of the Transfiguration at STC.

This glorious edifice has become mon, aspiring to build a tabernacle for the people of Israel, Perhaps it was this same desire that strongly captitated Warden Stone and Warden Mc Parks and Warden Mc Warden Stone and Warden Mc Parks and Warden Mc Warden Stone and Warden Mc Parks and Warden Mc Warden

STC...

This glorious edifice has become the most iconic landmark of the entire school. Her bold Byzantine style extra for of stone resonates the simplicity and humility which is imparted to usin the Bible. The letters AMOS Platin Ad Majorem Del Glorian are caredon the wall over the west door. The chapel has been a place of solace the chapel has been a place of solace the chapel has been based to enter her precincts. Behind the altar of Italian who have been blessed to enter her precincts. Behind the altar of Italian marble one can witness the inspiring painting of the Transfiguration, painted in the 1968 by David Paynter (the mural celebrates its 50 years). It is belied that the prudent Warden at that time Rev. John Selvaratnam had given this idea to the artist. The beautiful manifestation of Christ with Elijah and Moses is stuming. It reminds us that form the "mountain top" experience; we have to go back to the valley to live with our fellow men, continuing the rhythm of the transfiguration within us. Perhaps the most unique feature of this imural is that wherever you stand inside the chapel and gaze on the face of Christ, it seems that his radiant eyes are looking at you.

Perhaps this is why the founder This glorious edifice has become

Bishop Chapman said in 1849" May it be our care to provide, under the guid-ance of Gods Holy Spirit, that all that is taught here may rest upon the foundation of the apostles and prophets, Jesus Christ himself being the chief conerest tone". A chapel is not complete without voices singing to venerate and glorify Almighty God: this is where the Thomain Choir has displayed their harmonious prowess for a century. The choir has been a vital part of the worship at the Chapel of the Transfiguration (The Thomian Choir sang for the first time on 21 September 1854 at the dedication of the Christ Church Cathedral). At Mount Lavinia since 1927 from the time of Organist and Choirmaster Rex/Bilbert the choral tradition was firmly established. The boys were trained and mentored by Rev Roy Yin, Lucien Nethisinghe, Rev. Lucien Fernando and Russel Bartholomeusz. It is recorded that in 1938 the chaple was bestowed with a Hammond organ by the control of the control of the transfiguration has played a crucial role in the life of the Chapel of the Transfiguration has played a crucial role in the life of the College and in the lives of Thomians. The prudent priest also added 'The style of our worship which is liturgical and sacramental within the Anglo-Catholic tradition of Anglicanism that places much emphasis on ritual and ceremonial that we believe adds to the awe of worship, There are but a handful of Anglican places of worship in Sri Lanka today that maintain this particular type of worship. It is the offering up of something beautiful and



