



CHORAL EVENSONG
ON THE FOURTH SUNDAY IN LENT
AND IN MEMORY OF THE REVEREND CANON ROY HENRY BOWYER YIN
6PM SUNDAY 3 APRIL 2011

Welcome to the Chapel of Trinity College and Janet Clarke Hall. We hope you will be able to join us often. If this is your first visit, please make yourself known to one of the Chaplains. Please switch off all mobile phones for the duration of the service, and feel free to take this order of service away with you.

Choral Evensong, sung Evening Prayer, provides space for prayer and personal reflection on God's Word at the beginning of each busy week, here at Trinity aided by fine music and preaching. Its structure was compiled by Archbishop of Canterbury Thomas Cranmer (1489-1556) from the pre-Reformation evening services of Vespers and Compline, which had in turn evolved from the worship of the earliest Christian communities. Its language is early modern English, which has inspired composers, poets and orators from the Reformation to the present day. Thus, Evensong is a frame for our offerings of fine choral and joyful hymn singing, challenging preaching, and faithful prayer.

Officiant The Revd Dr Andreas Loewe
Trinity College Chaplain

*Evensong is sung by the Choir of Trinity College, directed by Michael Leighton Jones, Director of Music.
The organ is played by Joshua van Konkelenberg, Bruce Munro Organ Scholar.*

Welcome and Notices

Please stand as the choir and clergy enter the Chapel

Introit

*Ich will hier bei dir stehen,
verachte mich doch nicht!
Von dir will ich nicht gehen,
wenn dir dein Herze bricht;
wenn dein Haupt wird erbläßen
im letzten Todesstoß,
alsdann will ich dich faßen
in meinen Arm und Schoß.*

I will here by thee stand now;
O put me not to scorn!
From thee will I go never,
while thee thy heart doth break;
when thy heart doth grow pallid
within death's final stroke,
e'en then will I enfold thee
within my arms and lap.

Text: Paul Gerhardt (1607-1676)

Music: trad. secular German, codified 1601; harm. Johann Sebastian Bach (1685-1750)

Confession and Absolution

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. Luke 15:18-19

Beloved, we are come together in the presence of Almighty God and of the whole company of heaven to offer unto him through our Lord Jesus Christ our worship and praise and thanksgiving; to make confession of our sins ; to pray, as well for others as for ourselves, that we may know more truly the greatness of God's love and shew forth in our lives the fruits of his grace; and to ask on behalf of all men such things as their well-being doth require. Wherefore let us kneel in silence, and remember God's presence with us now.

Please kneel or sit for the confession and absolution

Almighty and most merciful Father;
we have erred, and strayed from thy ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things which we ought to have done;
and we have done those things which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
according to thy promises declared unto mankind in Christ Jesu our Lord.
and grant, O most merciful Father, for his sake;
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy name. Amen.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Please stand

Opening Responses

Music: William Byrd (c. 1540-1623)

The officiant leads the choir in the opening responses

O Lord, open thou our lips: And our mouth shall shew forth thy praise.
O God, make speed to save us: O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost,
as it was in the beginning, and is now, and ever shall be; world without end. Amen.
Praise ye the Lord.

All sit while the choir sings the psalm

Psalm 23

Chant: John Goss (1800-1880)

The Lord is my shepherd: therefore can I lack nothing.
He shall feed me in a green pasture: and lead me forth beside the waters of comfort.
He shall convert my soul:
and bring me forth in the paths of righteousness, for his Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil:
for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me:
thou hast anointed my head with oil, and my cup shall be full.
But thy loving-kindness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

Please stand for the Gloria

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please be seated

First Reading

A reading from the book of Exodus, chapter five, beginning at the first verse.

Read by Samuel Fenton, Resident Student of Janet Clarke Hall

5:1-9, 19-6:1

Afterwards Moses and Aaron went to Pharaoh and said, 'Thus says the Lord, the God of Israel, "Let my people go, so that they may celebrate a festival to me in the wilderness." ' But Pharaoh said, 'Who is the Lord, that I should heed him and let Israel go? I do not know the Lord, and I will not let Israel go.' Then they said, 'The God of the Hebrews has revealed himself to us; let us go a three days' journey into the wilderness to sacrifice to the Lord our God, or he will fall upon us with pestilence or sword.' But the king of Egypt said to them, 'Moses and Aaron, why are you taking the people away from their work? Get to your labours!' Pharaoh continued, 'Now they are more numerous than the people of the land and yet you want them to stop working!' That same day Pharaoh commanded the taskmasters of the people, as well as their supervisors, 'You shall no longer give the people straw to make bricks, as before; let them go and gather straw for themselves. But you shall require of them the same quantity of bricks as they have made previously; do not diminish it, for they are lazy; that is why they cry, "Let us go and offer sacrifice to our God." Let heavier work be laid on them; then they will labour at it and pay no attention to deceptive words.'

The Israelite supervisors saw that they were in trouble when they were told, 'You shall not lessen your daily number of bricks.' As they left Pharaoh, they came upon Moses and Aaron who were waiting to meet them. They said to them, 'The Lord look upon you and judge! You have brought us into bad odour with Pharaoh and his officials, and have put a sword in their hand to kill us.'

Then Moses turned again to the Lord and said, 'O Lord, why have you mistreated this people? Why did you ever send me? Since I first came to Pharaoh to speak in your name, he has mistreated this people, and you have done nothing at all to deliver your people.'

Then the Lord said to Moses, 'Now you shall see what I will do to Pharaoh: Indeed, by a mighty hand he will let them go; by a mighty hand he will drive them out of his land.'

Here ends the first reading.

Please stand

Office Hymn

NEH 445: 'Rock of Ages'

Please remain standing

Magnificat

Music: Evening Service – Richard Farrant (c. 1530-1580)

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please be seated

Second Reading

A reading from the Gospel according to St Matthew, chapter twenty-seven,
beginning at the first verse.

1-31

Read by the Revd Baldwin Daniel, Assistant to Fr Yin 1959-1962

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, 'I have sinned by betraying innocent blood.' But they said, 'What is that to us? See to it yourself.' Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, 'It is not lawful to put them into the treasury, since they are blood money.' After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.'

Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, 'Do you not hear how many

accusations they make against you?' But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!'

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' Then the people as a whole answered, 'His blood be on us and on our children!' So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

Here ends the second reading.

Please stand

Nunc dimittis

Music: Evening Service - Richard Farrant

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing and face east for the Apostles' Creed

**I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord:
Who was conceived by the Holy Ghost,
born of the Virgin Mary:
Suffered under Pontius Pilate,**

**was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead:
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty:
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost:
The holy Catholic Church;
The Communion of Saints:
The Forgiveness of sins:
The Resurrection of the body,
and the Life everlasting. Amen.**

All turn back as before

Prayers and Responses

Music: William Byrd

The officiant leads the choir in the following responses

The Lord be with you: And with thy spirit.

Let us pray.

Kneel or sit

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Please join in singing the Lord's Prayer

Our Father
 which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done
 in earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation,
But deliver us from evil. Amen.

O Lord, shew thy mercy upon us: And grant us thy salvation.

O Lord, save the Queen: And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness: and make thy chosen people joyful.

O Lord, save thy people: And bless thine inheritance.

Give peace in our time, O Lord:

 Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us: And take not thy Holy Spirit from us.

Collect for the Fourth Sunday in Lent

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. Amen.

Collect for the First Day of Lent

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Please be seated

Anthem

*Versa est in luctum cithara mea,
et organum meum in vocem flentium.
Parce mihi Domine,
nihil enim sunt dies mei.*

My harp is tuned to mourning,
and my flute to the voice of those who weep.
Spare me, O Lord,
for my days are as nothing.

*Text: Job 30:31 and Responsory
Music: Tomás Luis da Victoria (1548-1611)*

Sermon

Lay Canon Noelene Horton AM
Executive Officer to the Archbishop of Melbourne

Intercessions

*Please kneel or sit as prayers are offered by students and staff of Janet Clarke Hall
and Trinity College for the world, the church, and those in need.*

Please stand

Dismissal Hymn

Lord, thou hast brought us to our journey's end;
once more to thee our thankful prayers ascend;
once more we stand to praise thee for the past;
grant prayer and praise be honest at the last.

For all the joys which thou hast deigned to share,
for all the pains which thou hast deigned to bear,
for all our friends, in life and death the same,
we thank thee, Lord, and praise thy glorious name.

If from thy paths, by chastening undismayed,
if, for thy gifts ungrateful, we have strayed,
if in thy house our prayers were faint and few,
forgive, O Lord, and build our hearts anew.

If we have learnt to feel our neighbour's need,
to fight for truth in thought and word and deed,
if there be lessons which the years have taught,
then stablish, Lord, what thou in us hast wrought.

So be our rest thy palaces most fair,
not built with hands, whose stones thy praise declare:
where war is not, and all thy children free,
where thou art known, and all is known in thee.

Text: Cyril Argentine Alington (1872-1955) alt.

Music: Roy Henry Bowyer Yin (1910-2010) and Albert Meredith Davies (1922-2005)

Please remain standing

Blessing

Organ Postlude *Passacaglia in C minor, BWV 582a* Johann Sebastian Bach (1685-1750)

*Once the Choir and Clergy have processed from the Chapel,
we encourage you to sit for the remainder of the postlude.*

Last week's retiring collection raised \$119.15, which will directly benefit Anglicare Victoria and the work of Trinity College Chapel. Please give generously to this week's retiring collection so that we may continue this outreach.

Chapel – your Church at the heart of College and the University.
Whatever belief you hold, whenever you are able to come – you are welcome.

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MINISTRY TO UNIVERSITY AND COMMUNITY